ADVERTISEMENT FOR RECRUITMENT IN INFANTRY BATTALION (TERRITORIAL ARMY)

SELECTION IN THE TERRITORIAL ARMY IS 'FAIR AND TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE TERRITORIAL ARMY. CANDIDATE SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.

- 1. The recruitment for following Territorial Army Units will be organized from 12 November to 26 November 2024:-
 - (a) 107 Infantry Battalion (TA) 11 Gorkha Rifles
 - (b) 113 Infantry Battalion (TA) RAJPUT
 - (c) 119 Infantry Battalion (TA) ASSAM
 - (d) 121 Infantry Battalion (TA) GARH RIF

2. Vacancies for Recruitment.

| (a) | Soldier (General Duty) | - | 328 |
|-----|------------------------------|-------|-----|
| (b) | Soldier (Chef) | Pan | 17 |
| (c) | Soldier (House Keeper) | eum | 11 |
| (d) | Soldier (Hair Dresser) | 967 | 09 |
| (e) | Soldier (Washer Man) | x | 10 |
| (f) | Soldier (Tailor) | == | 01 |
| (g) | Soldier (Cook Mess) | ang | 02 |
| (h) | Soldier (Chef Special) | 25A . | 01 |
| (j) | Soldier (Equipment Repairer) | = | 02 |
| (k) | Soldier (Artisan Metallurgy) | uos | 01 |
| (l) | Soldier (Clerk) | - | 07 |
| | | | |

3. Area Wise schedule of recruitment is as under:-

| Ser No | <u>Date & time</u> | Domicile/ Area of Recruitment | <u>Location</u> |
|-----------|------------------------|---|--|
| (a) | 12 & 13 November 2024 | Sikkim, Andaman & Nicobar Islands | |
| (b) | 14 November 2024 | 06 x District of West Bengal i.e, Nadia, Hoogly, Howrah, Kolkata, North 24 Parganas and South 24 Parganas. | |
| (c) | 15 November 2024 | 02 x District of West Bengal i.e, Paschim Bardhaman & Purba Bardhaman. | 7 Assam Police Battalion Ground, |
| (d) | 16 November 2024 | 02 x District of West Bengal i.e, Paschim Medinipur & Purba Medinipur. | Charaikhola, Kokrajhar (Assam) |
| (e) | 17 November 2024 | 04 x District of West Bengal i.e, Birbhum, Purulia, Bankura and Jhargram | |
| (f) | 18 November 2024 | 02 x District of West Bengal i.e, Uttar Dinajpur & Dakshin Dinajpur. | |

| (g) | 19 November 2024 | 02 x District of West Bengal i.e, Malda and Murshidabad | |
|-----|------------------|--|---|
| (h) | 20 November 2024 | 03 x District of West Bengal i.e, Darjeeling, Kalimpong & Jalpaiguri | 7 Assam Police |
| (j) | 21 November 2024 | i.e, Cooch Behar and Alipurduar. | Battalion Ground, Charaikhola, Kokrajhar |
| (k) | 22 November 2024 | Kokrajhar | (Assam) |
| (1) | 23 November 2024 | Udalguri | (11996111) |
| (m) | 24 November 2024 | Tamulpur | |
| (n) | 25 November 2024 | Chirang | |
| (0) | 26 November 2024 | Baksa | |

Reporting time for candidates for physical test at the venue is from 0500 hours to 1000 hours on the specified dates.

* Medical Examination of successful candidates of physical tests will be conducted concurrently from 12 Nov 2024 to 26 Nov 2024.

@ Candidates will only be permitted to participate in recruitment rally as per the schedule/ dates given for each state/ district.

| Ser No | Date & time | Domicile/ Area of Recruitment | Location |
|--------|------------------|--|---|
| (q) | 12 November 2024 | Nagaland | |
| (q) | 13 November 2024 | Mizoram | |
| (r) | 14 November 2024 | Meghayala | |
| (s) | 15 November 2024 | 09 x Districts of lower Assam i.e, Kamrup Metro, Nalbari, Kamrup, Barpeta, Bajali, Bongaigaon, Goalpara, Dhubri and South Salmara mankchar | |
| (t) | 16 November 2024 | i.e, East Karbi Anglong, Nagaon, Hojai, West Karbi Anglong, Dima Hasao and Morigaon & 03 x Districts of North Assam i.e, Biswanath, Sonitpur and Darrang | |
| (u) | 17 November 2024 | 09 x Districts of Upper Assam i.e, Tinsukia, Dibrugarh, Dhemaji, Charaideo, Sivasagar, Lakhimpur, Majuli, Jorhat and Golaghat. | Masimpur Military Station,Silchar (Assam) |
| (v) | 18 November 2024 | 03 x Districts of Barak Valley i.e, Cachar, Hailakandi and Karimganj. | (Assaiii) |
| 4 (w) | 19 November 2024 | Arunanchal Pradesh | |
| (x) | 20 November 2024 | Tripura | |
| (y) | 21 November 2024 | 06 x Districts of Manipur to include Imphal (East), Imphal (West), Bishnupur, Jiribam, Kakching and Thoubal | |
| (z) | 22 November 2024 | 03 x Districts of Manipur to include Kamjong, Ukhrul and Senapati. | |
| (aa) | 23 November 2024 | 07 x Districts of Manipur to include Chandel, Churachandpur, Kangpokpi,Tamenglong, Pherzawl, Tengnoupal and Noney. | |

- # Reporting time for candidates for physical test at the venue is from 0500 hours to 1000 hours on the specified dates.
- * Medical Examination of successful candidates of physical tests will be conducted concurrently from 12 Nov 2024 to 26 Nov 2024.
- @ Candidates will only be permitted to participate in recruitment rally as per the schedule/ dates given for each state/ district.

ADVERTISEMENT FOR RECRUITMENT IN 164 INFANTRY BATTALION (TERRITORIAL ARMY) (HOME & HEARTH) NAGA

SELECTION IN THE TERRITORIAL ARMY IS 'FAIR AND TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE TERRITORIAL ARMY. CANDIDATE SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.

1. The recruitment for 164 Infantry Battalion (Territorial Army) (Home & Hearth) NAGA will be organized from 12 November to 26 November 2024:-

2. Vacancies for Recruitment.

| (a) | Soldier (General Duty) | - | 110 |
|-----|------------------------------|---------------|-----|
| (b) | Soldier (Chef) | »• | 07 |
| (c) | Soldier (House Keeper) | | 05 |
| (d) | Soldier (Hair Dresser) | - | 05 |
| (e) | Soldier (Washer Man) | 80 | 06 |
| (f) | Soldier (Masalchi) | ** | 01 |
| (g) | Soldier (Cook Mess) | | 01 |
| (h) | Soldier (Chef Special) | | 01 |
| (j) | Soldier (Equipment Repairer) | h | 01 |
| (k) | Soldier (Clerk) | • | 03 |

3. Area Wise schedule of recruitment is as under:-

| <u>Ser</u> <u>No</u> | Date & Time | <u>Domicile/ Area of</u> <u>Recruitment</u> | Location |
|-------------------------|-----------------------------|--|--------------------|
| (a) | 12,13 & 14 November 2024 | Phek & Kiphire | Phek Public Ground |
| (b) | 17 November 2024 | Shamator and Noklak | |
| (c) | 18 November 2024 | Mon & Tuensang | , • |
| (d). | 19 November 2024 | Longleng & Mokokchung | |
| (e) | 20 November 2024 | Wokhra & Zunheboto | Zakhama Local |
| (f) | 21 November 2024 | Tseminyu & Niuland | Ground, Zakhama |
| (g) | 22 November 2024 | Dimapur & Chumukedima | |
| (h) | 23 November 2024 | Kohima & Peren | · |
| LL. | Danading lines for a solit | | |

[#] Reporting time for candidates for physical test at the venue is from 0500 hours to 1000 hours on the specified dates.

^{*} Medical examination of successful candidates of Physical Tests will be conducted concurrently from 12 Nov 2024 to 26 Nov 2024.

ADVERTISEMENT FOR RECRUITMENT IN 165 INFANTRY BATTALION (TERRITORIAL ARMY) (HOME & HEARTH) ASSAM

SELECTION IN THE TERRITORIAL ARMY IS 'FAIR AND TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONÉ FOR SELECTION OR RECRUITMENT IN THE TERRITORIAL ARMY. CANDIDATE SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.

1. The recruitment for 165 Infantry Battalion (Territorial Army) (Home & Hearth) ASSAM will be organized from 12 November to 26 November 2024:-

2. <u>Vacancies for Recruitment</u>.

| (a) | Soldier (General Duty) | - | 180 |
|------------|------------------------|--------------|-----|
| (b) | Soldier (Chef) | | 17 |
| (c) | Soldier (House Keeper) | ••• | 10 |
| (d) | Soldier (Hair Dresser) | · • | 04 |
| (e) | Soldier (Washer Man) | • | 07 |
| (f) | Soldier (Masalchi) | * | 01 |
| (g) | Soldier (Cook Mess) | . | 01 |
| (h) | Soldier (Clerk) | w | 05 |

Area Wise schedule of recruitment is as under:-

| <u>Ser</u> <u>No</u> | <u>Date & Time</u> | Domicile/ Area of Recruitment | <u>Location</u> |
|-------------------------|----------------------------------|--|---|
| (a) | 12,13 & 14 November 2024 | Tengnoupal, Churachandpur, Kangpokpi, Pherzawl, Jiribam & Chandel | Taibung Peace Ground, opposite Headquarter 27 Sector Assam Rifles (Churachandpur) |
| (b) | 18,19 & 20 November 2024 | Kamjong, Ukhrul; Senapati, Kangpokpi & Tamenglong | Somsai, Headquarter 10 Sector Assam Rifles (UKhrul) |
| (c) | 23, 24, 25 & 26 November 2024 | Kakching, Thoubal, Bishnupur, Imphal (East), Imphal (West), Chandel, Tamenglong, Jiribam & Noney | Headquarter 165 Infantry Battalion (Territorial Army) (Home & Hearth) Assam (Tulihal/ Imphal) Manipur |

[#] Reporting time for candidates for physical test at the venue is from 0500 hours to 1000 hours on the specified dates.

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^{*} Medical examination of successful candidates of Physical Tests will be conducted concurrently from 12 Nov 2024 to 26 Nov 2024.

ADVERTISEMENT FOR RECRUITMENT IN 166 INFANTRY BATTALION (TERRITORIAL ARMY) (HOME & HEARTH) ASSAM

SELECTION IN THE TERRITORIAL ARMY IS 'FAIR AND TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE TERRITORIAL ARMY. CANDIDATE SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.

The recruitment for 166 Infantry Battalion (Territorial Army)
 (Home & Hearth) Assam will be organized from 12 November to 26 November 2024:-

2. Vacancies for Recruitment.

| (a) | Soldier (General Duty) | NAM . | 165 |
|------|------------------------------|---------|-----|
| (b) | Soldier (Chef) | · . | 14 |
| (c) | Soldier (House Keeper) | | 07 |
| (d) | Soldier (Hair Dresser) | wa. | 06 |
| (e) | Soldier (Washer Man) | | 06 |
| (f) | Soldier (Masalchi) | | 01 |
| (g) | Soldier (Cook Mess) | - 14 | 01 |
| (h) | Soldier (Chef Special) | | 01 |
| (j) | Soldier (Equipment Repairer) | | 01 |
| (k) | Soldier (Clerk) | 76 | 04 |
| (l) | Soldier (Steward) | •= | 01 |
| (m) | Soldier (Artisan Metallurgy) | | 01 |
| (n). | Soldier (Artisan Wood) | , mar | 01 |

3. Area Wise schedule of recruitment is as under-

| Ser No | Date & Time | <u>Domicile/ Area of</u> <u>Recruitment</u> | Location |
|-----------|------------------------------|--|---|
| (a) | 12,13 & 14 November 2024 | Tinsukia District (Assam) | |
| (b) | 15, 16 & 17 November 2024 | Dibrugarh District (Assam) | Chabua Mini Stadium, |
| (c) | 18 & 19 November 2024 | Charaideo District (Assam) | Village - Chetia Gaon, Chabua, Dibrugarh, |
| (d) | 20 & 21 November 2024 | Sivasagar District (Assam) | Assam, Pincode - 786184 |
| (e) | 22 November 2024 | Tirap District (Arunachal Pradesh) | - (Nearest Railway Station - Dibrugarh & Tinsukia) |
| (f) | 23 November 2024 | Longding District (Arunachal Pradesh) | |
| (g) | 24 November 2024 | Changlang District (Arunachal Pradesh) | |

[#] Reporting time for candidates for physical test at the venue is from 0500 hours to 1000 hours on the specified dates.

^{*} Medical examination of successful candidates of Physical Tests will be conducted concurrently from 12 Nov 2024 to 26 Nov 2024.

- 4. Age. 18 to 42 years as on date of recruitment
- 5. Educational Qualification.

| Ser | Category | Educational Qualification Required |
|-----|---|---|
| (a) | Soldier (General Duty) | Class 10 th / Matric pass with 45% marks in aggregate and 33% in each subject. For Boards following grading sys Min of D Grade (33-40) in individual subjects or grade which contains 33% and overall aggregate of C2 grade. |
| (b) | Soldier (Clerk) | 10+2/ Intermediate Exam pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths/ Accounts/ Book Keeping in Class 12 th is mandatory. |
| (c) | Soldier Tradesmen (All Tradesman except House Keeper & Mess Keeper) | (i) Class 10th pass. (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject. |
| (d) | Soldier Tradesmen (House Keeper & Mess Keeper) | (i) Class 8th pass. (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject. |

- 6. Other Eligibility Criteria. Prior to a candidate being permitted for appearing in recruitment, following will be established in respect of the individual: -
 - (a) Should be resident of the Zone prescribed for recruitment for the unit to which he is volunteering his services (Appendix-A).
 - (b) If he is in service of any Central/ State Government or Public Utility services, he has to obtain permission from the Government for enrolment and also a certificate to the effect that his services will forthwith be made available for service in the TA, whenever required.
 - (c) He should not belong to any Armed Force/ Reserve Force/ CAPF/ State Police Force.
 - (d) He should not be having any reserve liability.
 - (e) He should not have been dismissed from service from TA or forces as mentioned at Para 6 (b) above.
 - (f) He should not be having more than one wife living.
 - (g) He should not have been convicted for an offence in criminal court.

7. Physical Standards:-

(a) Height - 160 cms (157 cms in case of Domicile of Eastern Himalayan Region {Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam and Hill Region of West Bengal (Darjeeling and Kalimpong Districts)}, Indian Domicile Gorkha, Garwalis and Ladakhis).

- (b) Chest -
- 82 cms (77 cms unexpanded).
- (c) Weight Standard.

Proportionate to height & age as per Army Medical

8. Relaxation in Physical Standards:-

| | | | | Height | Weight | Chest |
|-----|--|-------|--------|--------|--------|--------|
| (a) | Sons of servicemen, Ex- servicemen, War widow & widow of Ex-servicemen, adopted son/ son- in-law of a War Widow, if she has | | 02 cms | 02 kgs | 01 cm | |
| (b) | no son Outstanding | sport | tsmen | 03 cms | 03 kgs | 03 cms |

State

level) Trade Test.

9.

(a) Soldier Clerk

(International,

National

Information Technology / Computer Proficiency test (the Candidates will be tested on awareness of office use software, typing, basic hardware knowledge etc as regd of a Clk in a unit).

(b) Tradesmen

Efficiency in their respective trade

10. Tattoos.

- (a) Candidates belonging to tribal communities/ from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates:-
 - (i) Self certification certificate to be signed by the candidates in the format as enclosed(Appendix-B).
 - (ii) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/ DM or SDM of the District/ Tehsil where the tribe of the candidates is presently settled in the format enclosed at (Appendix-C) (Name and designation of the concerned official must be clearly mentioned).
- (b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

11. Physical Fitness Test. - Physical fitness carrying 100 marks will be held as under:-

(a) 1 Mile Run.

| Age | Timings | Marks | Remarks |
|----------|------------------------|----------|------------------|
| | Upto 5 Min 30 Sec | 60 marks | 1 Mile Run# |
| 18 to 30 | 5 min 31 sec to | 40 marks | |
| years | 5 min 45 sec | | (aa) 18 to 30 |
| | 5 min 46 sec and above | Fail | years upto 5 min |

| 31 to 42 years | Upto 6 min 15 sec | 60 marks | 45 sec |
|-------------------|------------------------|----------|------------------|
| | 6 min 16 sec to | 40 marks | |
| | 6 min 30 sec | | (ab) 31 to 42 |
| | 6 Min 31 sec and above | Fail | years upto 6 min |

(b) Pull Ups#.

| 18-30 years | 31-42 years | Marks |
|--------------|-------------|-------|
| 10 and above | 9 and above | 40 |
| 9 | 8 | 33 |
| 8 | 7 | 27 |
| neeg | 6 | 21 |
| 6 | 5 | . 16 |
| 5 and below | 4 and below | Fail |

(c) <u>Balance and 9 feet Ditch</u>. These are qualifying tests and no marks will be awarded.

#Note: For Soldier Clerk category, 1 Mile run, Pull ups will be qualifying test and no marks will be awarded.

12. Written Examination.

Candidates who qualify in the physical and medical examination will undergo written examination, the Question Paper of which would be bilingual (English & Hindi).

13. <u>Examination Level</u>. The written examination would consist of one paper (objective type) of two hours duration and of matriculate/ eighth class standard, as applicable, having following syllabus of CBSE:-

(a) Soldier General Duty & Tradesmen.

- (i) General Knowledge having 20 questions of 02 marks each.
- (ii) General Science having 15 questions of 02 marks each.
- (iii) Elementary Maths having 15 questions of 02 marks.

(b) <u>Soldier Clerks</u>.

- (i) General Knowledge & Gen Science having 10 questions of 02 marks each.
- (ii) Elementary Maths & Computer science having 15 questions of 02 marks each.
- (iii) General English having 25 questions of 02 marks each.

(c) There will be no negative marking. The candidates have to score min 32 marks for Soldier (General Duty) & Soldier Tradesmen and 40 marks for Soldier Clerks respectively to pass the exam.

Pattern for Soldier (General Duty), Soldier Tradesmen (10th Class & 8th Class) and Soldier Clerk

| Ser | <u>Subject</u> | Questions | Marks | Minimum pass marks in each part |
|----------------------|-------------------------------------|-----------|-------|------------------------------------|
| Sold | lier General Duty (10 th | Pass) | | |
| (i) | General Knowledge | 20 | 40 | |
| (ii) General Science | | 15 | 30 | 32 |
| (iii) Maths | | 15 | 30 | 32. |
| | Total | 50 | 100 | |

| Soldi | er Tradesmen (10th Pa | 355) | | |
|---------|------------------------------|------|-----|----|
| (i) | General Knowledge | 20 | 40 | |
| (ii) | General Science | 15 | 30 | 20 |
| (iii) | Maths | 15 | 30 | 32 |
| | Total | 50 | 100 | |
| Soldi | <u>er Tradesmen (8th Pas</u> | is) | | |
| (i) | General Knowledge | 20 | 40 | |
| (ii) | General Science | 15 | 30 | 32 |
| (iii) | Maths | 15 | 30 | |
| | Total | 50 | 100 | |
| Soldi | <u>er Clerks</u> | : | | |
| Part- | General Knowledge | 05 | 10 | |
| ļ | General Science | 05 | 10 | 00 |
| | Maths | 10 | 20 | 20 |
| | Computer Science | 05 | 10 | |
| Part- | General English | 25 | 50 | 20 |
| Periode | | | | |
| | Total | 50 | 100 | |

- 14. Date of written exam (CEE) will be communicated at a later stage to all candidates passing physical, medical examinations and trade tests (wherever applicable).
- 15. <u>Screening/ Aptitude Test (for Soldier General Duty of Home and Hearth Units Including 162 Infantry Battalion (TA) JAK LI)</u>. For candidates who have passed Physical Fitness Tests, medical test, trade tests (wherever applicable) and Written Examination, a screening/ Aptitude Test will be conducted to ascertain a candidates suitability for carrying out tasks in these Battalions.
- 16. Preparation of final merit list shall be carried out only for those candidates who pass Physical Fitness Tests and medical test, trade tests (wherever applicable), Written Examination (CEE) and screening/ Aptitude Test (wherever applicable).

Documents Required.

- 17. Candidates are required to carry the following certificates in original alongwith two sets of Photostat copies of the certificates duly attested:-
 - (a) <u>Birth Certificate</u>. Birth Certificate issued by Registrar of Births and Deaths or 10th Class Board Certificate showing date of birth.

(b) Education Certificates

- (i) Education certificate with marks sheet of all educational qualifications achieved by candidate i.e Matric/ Intermediate etc from recognized School/ College/ Board/ University.
- (ii) Provisional/ online education certificate should be certified ink signed by the head of the educational institution of concerned Board/ University.
- (iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/ DEO.
- (iv) Education Boards recognised by State Govt / UT administrations as enclosed at (Appendix-D) will only be accepted.
- (v) For 8th Class Pass Candidates. 8th class pass mark sheet and transfer cert issued by school (both cert) should be countersigned by District Inspector of School/ District Education Officer.

- (c) <u>Domicile Certificate</u>. Domicile Certificate with photograph issued by Tehsildar/ District Magistrate.
- (d) <u>Caste/ Tribe/ Community Certificate</u>. Caste/ Tribe/ Community certificate affixed with photograph of the candidate issued by the Tehsildar/ Sub Divisional Magistrate/ District Magistrate.
- (e) Religion Certificate. Religion Certificate to be issued by the Tehsildar/SDM (if religion as "SIKH/ HINDU/ MUSLIM/ CHRISTIAN" is not mentioned in caste certificate).
- (f) <u>Character Certificate</u>. Character Certificate with photograph issued by Village Sarpanch/ Municipal Corporation/ SHO/ Head of Educational Institute within last six months.
- (g) <u>Marital Status Certificate</u>. Married/ unmarried certificates issued by Village Sarpanch/ Municipal Corporation within last six months.
- (h) Relationship Certificate. Candidates who are Son of Serving Solider/ Son of Ex Serviceman/ Sons of Widow/ Son of War Widow are required to produce the following documents:-
 - (i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records.
 - (ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/Executive/ Judicial Magistrate is required to be submitted by the candidate at rally site. Format of affidavit is attached at (Appendix-E).
 - (iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.
- (j) <u>Sports Certificates</u>. The certificates issued by National/ State Sports Authorities or Government bodies of particular sports in respect of the following will be accepted:-
 - (i) Represented India at the International Level.
 - (ii) Represented State at the Senior/ Junior National Level.
 - (iii) Represented State at National Level in Khelo India Games.
 - (iv) Represented District at the State level and have won any medal in individual event or have reached upto 4th position in the team event.
 - (v) Represented the State School Team in the events organized by All India School Games Federation.
 - (vi) List of Sports for enrolment is attached as (Appendix-F).
- (k) PAN Card & AADHAR Card. PAN Card & AADHAR Card are mandatory documents for final enrolment.

18. <u>Photographs</u>. Twenty 20 copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computerised/ photocopied/ shopped photographs will **NOT** be accepted. Photographs must be with proper haircut and clean shave (except Sikh Candidates).

19. Important points for the candidates.

- (a) Territorial Army, is purely voluntary organisation with part time commitment only. The Organisation does not provide or promise any permanent employment.
- (b) The **initial period of enrolment will be 07 (seven) years only**. Extensions beyond

 07 (seven) years are subject to organisational requirement & fulfilment of other criteria as laid down from time to time.
- (c) On successful enrolment, employment will be based on Government Sanction and Organisational Requirement.
- (d) Longer embodiments as and when required by the organisation will be called for, however, the same is not assured or promised.
- (e) The organisation does not promise pension and the same is contingent to other factors such as embodiment & qualifying service.
- (f) Selected candidates will have to undergo training at nominated Training Centers anywhere in India or abroad as decided by the competent authority.
- (g) After enrolment, at any time during the first two years of training, if an individual is unlikely to become an efficient soldier, he would be discharged from TA Service.
- (h) Candidates after successful enrolment in TA would be governed by TA Act 1948, TA Rules 1948 (as amended from time to time) and TA Regulations 1948 (Revised Edition 1976).
- The authorities conducting the rally will not be responsible for any accident/injuries to the candidates during recruitment rally.

21. Instruction for Candidates.

- (a) Recruitment is a free service, do not pay bribe to anyone.
- (b) Beware of touts.
- (c) If any investigation reveals any candidate's involvement with a tout, the candidate's selection is liable for cancellation by the competent authority.
 - (d) Overwriting/ Tampering with Certificates is not acceptable.
 - (e) If after successful enrolment of candidate, it is revealed that the candidate had produced fake documents and submitted false information for seeking enrolment, it will lead to termination of service irrespective of length of enrolled service.
 - (f) Use of unfair means during Rally/ Medical exams/ Written exams will make candidature liable for cancellation.
 - (g) Mobile Phones/ Digital/ Smart devices meant for Communication, Photography or any other purpose will not be brought to the rally site/ written examination center.

DETAILS OF RECRUITMENT ZONES

- (a) **Zone-I**. The states of Haryana, Himachal Pradesh, Punjab, NCT of Delhi and Union Territories of Chandigarh, Jammu & Kashmir and Leh.
- (b) <u>Zone-II</u>. The states of Bihar, Madhya Pradesh, Orissa, Uttar Pradesh, Jharkhand, Chhatisgarh and Uttarakhand.
- (c) **Zone-III**. The states of Assam, Meghalaya, Manipur, Tripura, Nagaland, Sikkim, West Bengal and the Union Territories of Andaman and Nicobar Islands, Mizoram and Arunachal Pradesh.
- (d) Zone-IV. The states of Andhra Pradesh, Gujrat, Kerala, Tamil Nadu, Maharashtra, Karnataka and Rajasthan, Telangana, Goa & the Union Territories of Dadra and Nagar Haveli, Daman & Diu, Lakshadweep and Pondicherry.
- (e) Rect for H&H Bns, 162 Inf Bn (TA) JAK LI, 172 Inf Bn (TA) MADRAS and Engr Regts (TA) will be from specified catchment areas as approved by competent authority from time to time.

Appx-'B' (Ref Para 10(a)(i) of advertisement)

BODY TATTOO CERTIFICATION

| l,hereby given an undertaking the photographs. I further declare the second seco | (Name of the candidate) son on the candidate is the candidate. | ails given and shown in the above |
|--|---|-----------------------------------|
| | | |
| | | |
| | | • ' |
| | | |
| | | |
| | | (Signature of the candidates) |
| Place: | | (Olgrida: O o rais carrette) |
| Date: | | |

CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

| | This is to certify that is the Son/ Daughter of _ | | (Name of Father | r/ Mother/ Guardian |
|-------------|---|--|--|----------------------|
| as a | oplicable) and belongs to (Name of the Distri | ct) in the State | of | (Name of the |
| State |). | • | | |
| 2. | It is certified that the permanel (Name of the Tribe and is in p | candidate) is | as per existing customs | |
| | (a) (b) (c) (d) | | | |
| | (Total No | of Tattoos | (in figure) |)in words) |
| 3. above | Post card size photographs of e is correct and placed as under f | | | |
| | Photographs of Tatto | | Details of Ta | ttoo |
| | (Post card size to be pasted signed by the candidate ar issuing this certificate with their names. Please do not use st clips). | nd official (In respective Lar aple pins/ (If a Sig | e of Tattoo – Cms) nguage – applicable) nificance of Tattoo – applicable) | |
| | :- Each Tattoo will have a separa ional pages will be used for the p | ate photograph | with details and will be de | |
| | | | | |
| Place | Affix Round | | | |
| Date | (S | C/DM/SDM of t | n Name, Designation he District/ Tehsil) OR Name, Designation if ar | |
| | Ċ | hairman/ Secre | stary or senior member of longs to with their Stamp) | f the Tribe to which |

LIST OF SCHOOL EDUCATION BOARDS

| S/No | HQ Rtg Zones | State | Bds | | |
|------|-----------------|---|--|--|--|
| 1, | Ambala | Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal) | Bd of School Edn, Bhiwani, Haryana | | |
| · | | Himachal Pradesh | Himachal Pradesh Bd of School Edn, Dharamsala | | |
| 2. | Bangalore | Karnataka | Deptt of Pre University, Govt of Karnataka | | |
| | | | Karnataka State Sec Den Exam Bd | | |
| | | er e | Karnataka Open School, JSS Maha Vidyapeeth, Mysore | | |
| | | Kerala and UT of Mahe | Govt of Kerala, Bd of Higher Sec Exam | | |
| | | & Lakshadweep | Bd of Public Exam, Kerala | | |
| | | | Bd of Vocational Higher Secondary Exam, Kerala | | |
| | | | Kerala State Open School, Thiruvananthapuram (Affiliated to Bd of Higher Sec Exam, Kerala) | | |
| 3, | Chennai | Tamilnadu | State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu | | |
| | | Andhra Pradesh | Bd of Sec Edn, Andhra Pradesh | | |
| | · | | Bd of Intermediate Edn Andhra Pradesh | | |
| | | | Andhra Pradesh Open School Society, Govt of Andhra Pradesh | | |
| | | Telengana | Telangana State Bd of Intermediate Edn, Nampally, Hyderabad | | |
| | | | Bd of Sec Edn, Telangana State Chapel Rd, Nampally, Hyderabad | | |
| • | | Puducherry | - | | |
| i, | | Andaman & Nicobar Group of Islands | Affiliated to CBSE Board | | |

| S/No. | HQ Rtg Zones | State | Bds | | |
|--------------|-----------------|---------------------------|--|--|--|
| 4. | Danapur | Bihar | Bihar School Exam Bd, Patna | | |
| ÷ | | | Bihar Bd of Open Schooling & Exam, Patna | | |
| | | | Bihar Sate Madrasa Edn Bd, Patan | | |
| | ' | Jharkhand | Jharkhand Academic Council, Ranchi | | |
| 5. | Jabalpur | Madhya Pradesh | Bd of Sec Edn, Madhya Pradesh, Bohpal | | |
| | | | M.P State Open School Edn Bd, Bhopal | | |
| | | · | Maharishi Patanjali Sanskrit Sansthan, Bhopal | | |
| | | Chhattisgarh | Chhattisgarh Bd of Sec Edn, Raipur | | |
| | | Q | Chhattisgarh State Open School, Raipur | | |
| | | | Chhattisgarh Sanskrit Vidyamandlam Bd, | | |
| | | | Raipur | | |
| | | | Chhattisgarh Madrasa Bd, Raipur | | |
| 6. | Jaipur | Rajasthan | Bd of Sec Edn, Ajmer | | |
| 71 | , output | T togoto train | Banasthali Vidyapith, Banasthall | | |
| | | | Rajasthan State Open School, Jaipur | | |
| 7. | Jalandhar | Punjab | Punjab School Edn Bd, Mohali | | |
| | odiandia | Jammu & Kashmir | J&K State Bd of School Edn, Jammu/Srinagar | | |
| 8. | Kolkata | West Bengal & Sikkim | West Bengal Bd of Sec Edn, Kolkata | | |
| , O . | Nomata | VVCSt Derigal & Cilikiiii | West Bengal Bd of Madarsa Edn, Kolkata | | |
| | | | West Bengal Counsel of Rabindra Open | | |
| | | | Schooling, Kolkata | | |
| | | | West Bengal Counsel of Higher Sec Edn | | |
| | | | West Bengal Bd of Primary Edn, Saltalake City, | | |
| | | | Kolkata | | |
| | | Odisha | Bd of Sec Edn, Odisha, Cuttack | | |
| | | Odisila | Council of Higher Sec Edn, Odisha, | | |
| | | | Bhubaneswar | | |
| | | | Odisha State Bd of Madrasa Edn, Bhubaneswar | | |
| 9. | Lucknow | UP. | UP Bd of High School & Intermediate Edn, UP | | |
| ð. | LUCKHOW | DF: | (Allahabad) | | |
| | | | UP Bd of Sec Sanskrit Edn Council, Lucknow | | |
| | | | | | |
| | 1 | | Dayalbagh Edn Institute (Deemed University), | | |
| | | | Agra | | |
| • | | 1 little valide e pad | UP Madarsa Edn Council, Lucknow | | |
| 40 | <u> </u> | Uttarakhand | Bd of School Edn, Council, Lucknow | | |
| 10. | . · Pune | Maharashtra | Maharashtra State Sec & High Sec Edn Bd, Nagpur | | |
| | | · | Maharashtra State Sec & High Sec Edn Bd, | | |
| 24 | | | Amravati | | |
| | | | Maharashtra State Bd of Sec and Higher Sec Edn, Pune | | |
| | | Gujarat | Gujarat Sec and Higher Sec Edn Bd, Gandhinagar | | |
| Š. | | Goa | Goa Bd of Sec and Higher Sec Edn, Alto- Berdez, Goa | | |
| | | UTs of Daman, Diu, | | | |
| | | Dadar & Nagar Haveli | . * | | |

| S/No | HQ Rtg Zones | State | Bds | | |
|------|------------------------|-------------------|--|--|--|
| 11. | Shillong | Assam | Bd of Sec School Assam (SEBA) | | |
| | | | Assam Higher Sec Edn Council (AHSEC) | | |
| | | : | Assam Sanskrit Bd, Guwahati | | |
| | | | State Madrassa Edn Bd, Assam | | |
| ! | | Meghalaya | Meghalaya Bd of School Edn, Meghalaya | | |
| | | Arunachal Pradesh | Follows CBSE Board | | |
| | | Nagaland | Nagaland Bd of School Edn, Kohima | | |
| | Man | Manipur | Bd of Sec Edn, Manipur | | |
| | | | Council of Higher Sec Edn, Manipur | | |
| | | | | | |
| | | Tripura | Tripura Bd of Sec Edn, Tripura | | |
| | | Mizoram | Mizoram Bd of School Edn | | |
| 12. | GRD, | Nepal | High Sec Edn Bd, Nepal | | |
| | Kunraghat | Darjeeling | - | | |
| 13. | IRO, Delhi Delhi Cantt | | Council for the Indian School Cert Exams (ICSE), New Delhi Central Bd of Sec Edn (CBSE), Delhi | | |
| | | | National Institute of Open Schooling, NOIDA | | |

Appx-'E' (Ref Para 17 (h)(ii) of advertisement)

FORMAT FOR AFFIDAVIT RELATIONSHIP CERTIFICATE

JOINT PHOTOGRAPHS OF CANDIDATE WITH FATHER/ MOTHER/ BROTHER SELF ATTESTED BY SPONSOR

| | | | ATTESTED I | BY SPONSOR | | | |
|--|---|--|---------------------------------|-------------------|---------------|--------------------------|--|
| 1. | I, No | | Rank Na | ime | | of (Unit) | |
| affivac | 1. I, No Rank Name of (Unit) hereby declare that (Candidate Name) whose photograph is affixed above is my son. | | | | | | |
| anixed above to my son. | | | | | | | |
| 2. | Particulars of the candidate are as under:- | | | | | | |
| | (b) Relation (c) Father's (d) Mother' (e) Address (f) Date of | (b) Relationship with applicant : (c) Father's Name : (d) Mother's Name : (e) Address : | | | | | |
| | | | _ (Issuing Authori issued by | ty) and as record | led in the Ma | atriculation Certificate | |
| | INU | | issued by _ | | Educatio | II Doard. | |
| 3. | Details of other | ward (So | ons) are as under | ; - | | | |
| Ser | Name | | Occupation | | | Remarks | |
| No | | | Student | Employment | | | |
| <u>. </u> | | | (Class) | Civilian | Military | | |
| as this anywh | It is certified that my son, should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before in any recruitment rally held anywhere in the country. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 to 4 above is found to be incorrect/ false at any stage. | | | | | | |
| 6. I am fully aware that I am enrolling my ward under Terms and Conditions as applicable to Territorial Army as enshrined in TA Act 1948, TA Rules 1948 (as amended from time to time) and TA Regulations 1948 (Revised Edition 1976). | | | | | | | |
| Date | | | | | | | |
| l s | ignature of 1st C | lass Judio | <u>cial</u> | | | • | |

Magistrate or Notary

LIST OF GAMES AND SPORTS FOR ENROLMENT

| <u>Ser</u> <u>No</u> | <u>Description</u> | Remarks |
|-------------------------|--|---------|
| 1. | Athletics including Track and field events | 1 |
| 2. | Archery | |
| 3. | Badminton | |
| 4. | Basketball | |
| 5. | Boxing | |
| 6. | Cricket | |
| 7. | Equestrian | |
| 8. | Football | |
| 9, | Fencing | |
| 10. | Gymnastics | |
| 11. | Golf | |
| 12. | Hockey | |
| 13. | Handball | |
| 14. | Judo | |
| 15. | Kabaddi | |
| 16. | Kayaking & Canoeing | |
| 17. | Karate | |
| 18. | Rowing | |
| 19. | Rugby | |
| 20. | Swimming, Diving & Water Polo | |
| 21. | Squash | |
| 22. | Shooting | |
| 23. | Sailing | |
| 24. | Taekwondo | |
| 25. | Triathlon | |
| 26. | Volleyball | |
| 27. | Weight Lifting | |
| 28. | Wrestling | |
| 29. | Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating etc) | |
| 30. | Wushu | |